



भारत सरकार  
Government of India  
सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय  
Ministry of Micro, Small and Medium Enterprises



सूक्ष्म, लघु एवं मध्यम उद्यम  
MICRO, SMALL & MEDIUM ENTERPRISES

## UDYAM REGISTRATION CERTIFICATE



Our small hands to make you LARGE

| UDYAM REGISTRATION NUMBER                          | UDYAM-WB-14-0041720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|---------------|---------------------|-----------------|----------------------------|-------------|--------------|---------------------------|----------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|---------------|------|-------------------|-------|-------------|----------|--------------------------------|--------|------------|--------|-------------------------|
| NAME OF ENTERPRISE                                 | MYCO ENGINEERING SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| TYPE OF ENTERPRISE *                               | MICRO ( Based on FY 2020-21 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| MAJOR ACTIVITY                                     | MANUFACTURING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| SOCIAL CATEGORY OF ENTREPRENEUR                    | GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| NAME OF UNIT(S)                                    | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>S.No.</th> <th colspan="3">Name of Unit(s)</th> </tr> <tr> <td>1</td> <td colspan="3">MYCO ENGINEERING SERVICES</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                               |               | S.No.               | Name of Unit(s) |                            |             | 1            | MYCO ENGINEERING SERVICES |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| S.No.                                              | Name of Unit(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| 1                                                  | MYCO ENGINEERING SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| OFFICIAL ADDRESS OF ENTERPRISE                     | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Flat/Door/Block No.</td> <td>77/A</td> <td>Name of Premises/ Building</td> <td>0</td> </tr> <tr> <td>Village/Town</td> <td>VILL TUTEPARA</td> <td>Block</td> <td>0</td> </tr> <tr> <td>Road/Street/Lane</td> <td>BARASAT</td> <td>City</td> <td>NORTH 24 PARGANAS</td> </tr> <tr> <td>State</td> <td>WEST BENGAL</td> <td>District</td> <td>NORTH 24 PRAGANAS , Pin 700129</td> </tr> <tr> <td>Mobile</td> <td>9051114040</td> <td>Email:</td> <td>subrata_28_07@yahoo.com</td> </tr> </table> |                                                       |                                                               |               | Flat/Door/Block No. | 77/A            | Name of Premises/ Building | 0           | Village/Town | VILL TUTEPARA             | Block                                              | 0                                                     | Road/Street/Lane                                              | BARASAT       | City | NORTH 24 PARGANAS | State | WEST BENGAL | District | NORTH 24 PRAGANAS , Pin 700129 | Mobile | 9051114040 | Email: | subrata_28_07@yahoo.com |
| Flat/Door/Block No.                                | 77/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Premises/ Building                            | 0                                                             |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| Village/Town                                       | VILL TUTEPARA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Block                                                 | 0                                                             |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| Road/Street/Lane                                   | BARASAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City                                                  | NORTH 24 PARGANAS                                             |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| State                                              | WEST BENGAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | District                                              | NORTH 24 PRAGANAS , Pin 700129                                |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| Mobile                                             | 9051114040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Email:                                                | subrata_28_07@yahoo.com                                       |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE | 01/06/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS        | 01/06/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| NATIONAL INDUSTRY CLASSIFICATION CODE(S)           | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>S.No.</th> <th>NIC 2 Digit</th> <th>NIC 4 Digit</th> <th>NIC 5 Digit</th> <th>Activity</th> </tr> <tr> <td>1</td> <td>28 - Manufacture of machinery and equipment n.e.c.</td> <td>2829 - Manufacture of other special-purpose machinery</td> <td>28299 - Manufacture of other special-purpose machinery n.e.c.</td> <td>Manufacturing</td> </tr> </table>                                                                                                                                      |                                                       |                                                               |               | S.No.               | NIC 2 Digit     | NIC 4 Digit                | NIC 5 Digit | Activity     | 1                         | 28 - Manufacture of machinery and equipment n.e.c. | 2829 - Manufacture of other special-purpose machinery | 28299 - Manufacture of other special-purpose machinery n.e.c. | Manufacturing |      |                   |       |             |          |                                |        |            |        |                         |
| S.No.                                              | NIC 2 Digit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NIC 4 Digit                                           | NIC 5 Digit                                                   | Activity      |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| 1                                                  | 28 - Manufacture of machinery and equipment n.e.c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2829 - Manufacture of other special-purpose machinery | 28299 - Manufacture of other special-purpose machinery n.e.c. | Manufacturing |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |
| DATE OF UDYAM REGISTRATION                         | 20/08/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                               |               |                     |                 |                            |             |              |                           |                                                    |                                                       |                                                               |               |      |                   |       |             |          |                                |        |            |        |                         |

\* In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.

Disclaimer: This is computer generated statement, no signature required. Printed from <https://udyamregistration.gov.in> & Date of printing:- 20/08/2022

**For any assistance, you may contact:**

1. District Industries Centre: N. 24- PRAGANAS ( WEST BENGAL )

2. MSME-DFO: KOLKATA ( WEST BENGAL )

Visit : [www.msme.gov.in](http://www.msme.gov.in) ; [www.dcmsme.gov.in](http://www.dcmsme.gov.in) ; [www.champions.gov.in](http://www.champions.gov.in)

Follow us @minmsme & @msmechampions



**BE A  
CHAMPION  
with the  
Ministry of  
MSME**

|                                                                                                                                                                                                                                                |                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>भारत सरकार</b><br><b>Government of India</b><br><b>सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय</b><br><b>Ministry of Micro, Small and Medium Enterprises</b> | <br><b>MSME</b><br>सूक्ष्म, लघु एवं मध्यम उद्यम<br>MICRO, SMALL & MEDIUM ENTERPRISES |
| <b>Udyam Registration Number : UDYAM-WB-14-0041720</b>                                                                                                                                                                                         |                                                                                                                                                                         |

|                       |                         |                                             |                           |
|-----------------------|-------------------------|---------------------------------------------|---------------------------|
| Type of Enterprise    | MICRO                   | Major Activity                              | Manufacturing             |
| Type of Organisation  | Proprietary             | Name of Enterprise                          | MYCO ENGINEERING SERVICES |
| Owner Name            | SMT UJJWALA BISWAS      | PAN                                         | BTAPB0702Q                |
| Do you have GSTIN     | Yes                     | Mobile No.                                  | 9051114040                |
| Email Id              | subrata_28_07@yahoo.com | Social Category                             | General                   |
| Gender                | Female                  | Specially Abled(DIVYANG)                    | No                        |
| Date of Incorporation | 01/06/2022              | Date of Commencement of Production/Business | 01/06/2022                |

**Bank Details**

|           |             |                     |
|-----------|-------------|---------------------|
| Bank Name | IFS Code    | Bank Account Number |
| HDFC BANK | HDFC0000352 | 50200070984466      |

**Employment Details**

|      |        |       |       |
|------|--------|-------|-------|
| Male | Female | Other | Total |
| 4    | 4      | 0     | 8     |

**Investment in Plant and Machinery OR Equipment (in Rs.)**

| S.No. | Financial Year | Enterprise Type | Written Down Value (WDV) | Exclusion of cost of Pollution Control, Research & Development and Industrial Safety Devices | Net Investment in Plant and Machinery OR Equipment[(A)-(B)] | Total Turnover (A) | Export Turnover (B) | Net Turnover [(A)-(B)] | Is ITR Filled? | ITR Type |
|-------|----------------|-----------------|--------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|---------------------|------------------------|----------------|----------|
| 1     | 2020-21        | Micro           | 0.00                     | 0.00                                                                                         | 0.00                                                        | 0.00               | 0.00                | 0.00                   | No             | NA       |

**Unit(s) Details**

| SN | Unit Name                 | Flat | Building | Village/Town  | Block | Road    | City              | Pin    | State       | District          |
|----|---------------------------|------|----------|---------------|-------|---------|-------------------|--------|-------------|-------------------|
| 1  | MYCO ENGINEERING SERVICES | 77/A | 0        | VILL TUTEPARA | 0     | BARASAT | NORTH 24 PARGANAS | 700129 | WEST BENGAL | NORTH 24 PRAGANAS |

**Official address of Enterprise**

|                     |               |                            |                                  |
|---------------------|---------------|----------------------------|----------------------------------|
| Flat/Door/Block No. | 77/A          | Name of Premises/ Building | 0                                |
| Village/Town        | VILL TUTEPARA | Block                      | 0                                |
| Road/Street/Lane    | BARASAT       | City                       | NORTH 24 PARGANAS                |
| State               | WEST BENGAL   | District                   | NORTH 24 PRAGANAS , Pin : 700129 |
| Mobile              | 9051114040    | Email:                     | subrata_28_07@yahoo.com          |

**National Industry Classification Code(S)**

| SNo. | Nic 2 Digit                                        | Nic 4 Digit                                           | Nic 5 Digit                                                   | Activity      |
|------|----------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|---------------|
| 1    | 28 - Manufacture of machinery and equipment n.e.c. | 2829 - Manufacture of other special-purpose machinery | 28299 - Manufacture of other special-purpose machinery n.e.c. | Manufacturing |

|                                                                             |                                 |
|-----------------------------------------------------------------------------|---------------------------------|
| Are you interested to get registered on Government e-Market (GeM) Portal    | No                              |
| Are you interested to get registered on TReDS Portals(one or more)          | No                              |
| Are you interested to get registered on National Career Service(NCS) Portal | No                              |
| District Industries Centre                                                  | N. 24- PRAGANAS ( WEST BENGAL ) |
| MSME-DFO                                                                    | KOLKATA ( WEST BENGAL )         |
| Date of Udyam Registration                                                  | 20/08/2022                      |
| Date of Printing                                                            | 20/08/2022                      |